

YUBA COUNTY ASSESSOR

915- 8<sup>TH</sup> Street, Suite 101  
Marysville CA 95901  
Phone 530.749-7820 Fax 530.749-7824

INVOICE

Date: July 8, 2024

To: Dobbins/Oregon House Fire Protection District  
PO Box 164  
Oregon House, CA. 95962  
  
Attn: Accounts Payable

SPECIAL INSTRUCTIONS:

**\*NO CHARGE FOR FIRE DEPARTMENTS\***

If you have any questions concerning this invoice, please contact us at (530) 749-7820.

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
0	Assessment Roll-updated plat maps received during the year.		\$ -
SUBTOTAL			\$ -
SALES TAX			\$ -
SHIPPING & HANDLING			\$ -
TOTAL DUE			\$ -

30-2024

THANK YOU!

# **END OF YEAR MAP CHANGES 2023-2024** (2024/2025 ROLL)

for DOBBINS/OREGON HOUSE FIRE PROTECTION DIST.

	BOOK 44	BOOK 48	BOOK 56	BOOK 60	BOOK 64
	44-07	48-01	56-16	60-15	64-29
1			56-29		
2	44-11	48-08			
3	44-42	48-11			
4		48-21			
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37					
TOTAL	3	5	2	1	1
OVERALL TOTAL	= 12				